

**STATE OF MICHIGAN**  
**BARGAINING UNIT ANALYSIS BY DEPARTMENT**  
From Pay End Date: June 15, 2019

Today's Date: 6/24/19

**EXCLUSIVELY REPRESENTED EMPLOYEES**

| Department                      |    | No. of<br>Employees | A02<br>Safety &<br>Regulatory | A31<br>Labor<br>&<br>Trades | C12<br>Security | E42<br>Human<br>Services<br>Support | H21<br>Scientific &<br>Engineering | L32<br>Technical | T01<br>State<br>Police<br>Enlisted | U11<br>Institutional | W22<br>Human<br>Services | W41<br>Administrative<br>Support | Total<br>Exclusively<br>Represented |
|---------------------------------|----|---------------------|-------------------------------|-----------------------------|-----------------|-------------------------------------|------------------------------------|------------------|------------------------------------|----------------------|--------------------------|----------------------------------|-------------------------------------|
| AGRICULTURE AND RURAL DVLPMNT   | 79 | 472                 | 25                            | 11                          | 0               | 0                                   | 236                                | 15               | 0                                  | 0                    | 1                        | 52                               | 340                                 |
| ATTORNEY GENERAL                | 11 | 506                 | 37                            | 1                           | 0               | 0                                   | 0                                  | 0                | 0                                  | 0                    | 0                        | 88                               | 126                                 |
| AUDITOR GENERAL                 | 03 | 167                 | 0                             | 1                           | 0               | 0                                   | 0                                  | 0                | 0                                  | 0                    | 0                        | 0                                | 1                                   |
| CIVIL RIGHTS                    | 15 | 89                  | 0                             | 0                           | 0               | 0                                   | 0                                  | 0                | 0                                  | 0                    | 35                       | 15                               | 50                                  |
| CIVIL SERVICE COMMISSION        | 19 | 447                 | 0                             | 0                           | 0               | 0                                   | 0                                  | 0                | 0                                  | 0                    | 0                        | 0                                | 0                                   |
| CORRECTIONS                     | 47 | 12,019              | 8                             | 476                         | 5,844           | 0                                   | 7                                  | 88               | 0                                  | 416                  | 2,388                    | 868                              | 10,095                              |
| EDUCATION                       | 31 | 516                 | 0                             | 1                           | 0               | 2                                   | 0                                  | 5                | 0                                  | 16                   | 177                      | 56                               | 257                                 |
| ENVIRONMENTAL QUALITY           | 76 | 1,173               | 7                             | 1                           | 0               | 0                                   | 728                                | 51               | 0                                  | 0                    | 1                        | 121                              | 909                                 |
| EXECUTIVE OFFICE                | 01 | 76                  | 0                             | 0                           | 0               | 0                                   | 0                                  | 0                | 0                                  | 0                    | 0                        | 0                                | 0                                   |
| INSURANCE AND FINANCIAL SERV    | 65 | 306                 | 0                             | 0                           | 0               | 0                                   | 0                                  | 0                | 0                                  | 0                    | 0                        | 30                               | 30                                  |
| LICENSING & REGULATORY AFFAIRS  | 64 | 2,055               | 259                           | 9                           | 0               | 0                                   | 112                                | 2                | 0                                  | 5                    | 332                      | 440                              | 1,159                               |
| MDHHS - COMMUNITY HEALTH        | 39 | 3,490               | 38                            | 70                          | 225             | 0                                   | 124                                | 41               | 0                                  | 856                  | 408                      | 370                              | 2,132                               |
| MDHHS - HUMAN SERVICES          | 43 | 11,096              | 162                           | 30                          | 0               | 33                                  | 3                                  | 2                | 0                                  | 70                   | 7,236                    | 1,173                            | 8,709                               |
| MILITARY & VETERAN AFFAIRS      | 51 | 785                 | 29                            | 188                         | 0               | 0                                   | 34                                 | 15               | 0                                  | 265                  | 38                       | 55                               | 624                                 |
| NATURAL RESOURCES               | 75 | 3,280               | 578                           | 1,423                       | 0               | 0                                   | 253                                | 194              | 0                                  | 6                    | 128                      | 211                              | 2,793                               |
| STATE                           | 23 | 1,505               | 15                            | 18                          | 0               | 0                                   | 0                                  | 0                | 0                                  | 0                    | 0                        | 982                              | 1,015                               |
| STATE POLICE                    | 55 | 2,992               | 143                           | 11                          | 0               | 0                                   | 132                                | 49               | 1,724                              | 6                    | 0                        | 260                              | 2,325                               |
| TALENT & ECONOMIC DEVELOPMENT   | 18 | 1,218               | 21                            | 15                          | 0               | 464                                 | 11                                 | 9                | 0                                  | 0                    | 10                       | 114                              | 644                                 |
| TECHNOLOGY, MANAGEMENT & BUDGET | 07 | 3,006               | 0                             | 255                         | 0               | 0                                   | 38                                 | 62               | 0                                  | 0                    | 0                        | 293                              | 648                                 |
| TRANSPORTATION                  | 59 | 2,869               | 78                            | 620                         | 0               | 0                                   | 544                                | 564              | 0                                  | 0                    | 3                        | 277                              | 2,086                               |
| TREASURY                        | 27 | 1,659               | 6                             | 6                           | 0               | 0                                   | 1                                  | 1                | 0                                  | 0                    | 0                        | 482                              | 496                                 |
| <b>Grand Total:</b>             |    | <b>49,726</b>       | <b>1,406</b>                  | <b>3,136</b>                | <b>6,069</b>    | <b>499</b>                          | <b>2,223</b>                       | <b>1,098</b>     | <b>1,724</b>                       | <b>1,640</b>         | <b>10,757</b>            | <b>5,887</b>                     | <b>34,439</b>                       |

Comments: This report reflects classified employees who are full-time, part-time, permanent-intermittent, limited-term, seasonal, noncareer, or on workers' compensation in primary positions only.